

**PLEASE POST THIS SECTION BACK TO U3A**  
**U3A Flinders–Inc, Flinders University,**  
**GPO Box 2100, Adelaide SA 5001**

Name A: ..... Tick Column A

Name B: ..... Tick Column B

Phone: .....

**POST**

A B

<b>Members of Wednesday Scribblers' Group–Tick box</b>		
<b>Members of Thursday Writers' Group– Tick box</b>		

Session	Description	Date	A	B
1	Walk 1: West Beach heading North	<b>May 1</b>		
2	River Torrens to Darlington Project	2		
3	OUTSIDE VISIT:Oaklands Wetlands	7		
4	World of Bats	9		
5	Walk 2:Glenthorne National Pk	15		
6	Guided Art Gallery Visit	15		
7	Pictures: If Only They Could Talk	16		
8	Book Gp – 'Tis	17		
9	SAPOL Dog Ops Unit	23		
10	Walk 3: Mike Turtur Bikeway	29		
11	River Torrens: can it hold platypus?	30		
12	Fostering Learning in Philippines	<b>Jun 6</b>		
13	Walk 4:Marion – Oaklands Estate	12		
14	RAA: Vehicle Technologies	13		
15	OUTSIDE VISIT: Patriitti Winery	18		
16	Guided Art Gallery Visit	19		
17	Clotting Mystery in COVID vaccines	20		
18	Book Gp: <i>Elegance of the Hedgehog</i>	21		
19	Walk 5: River Torrens, Adelaide	26		
20	The Quad	27		
21	Histories of West Lakes	<b>Jul 4</b>		
22	Walk 6: Goodwood Historic	10		
23	Archibald Prize – a history	11		
24	Guided Art Gallery Visit	17		
25	What is an End of Life Doula?	18		
26	Book Gp – <i>Passion of Private White</i>	19		
27	Walk 7: Westside Bikeway	24		
28	Ecosystems & the Brushtail Possum	25		
29	Life of a Spy	<b>Aug 1</b>		
30	Walk 8: Kingswood	7		
31	Utopia in New Australia	8		
32	History of Chocolate	15		
33	Book Gp: <i>Perfume-Story of Murderer</i>	16		
34	OUTSIDE VISIT: Cummins House	20		
35	Walk 9: Centennial Pk Cemetery	21		
36	Guided Art Gallery Visit	21		
37	Compiling my First Book	22		
38	Moving the Vickers Vimy	29		

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Cut  
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**CUT & KEEP THIS SECTION**

*If you cannot attend a session for which you have enrolled,  
please call U3A Office on 8201 3068.*

Name A: ..... Tick Column A

Name B: ..... Tick Column B

**KEEP**

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**Entered in Enrolments Book:**